

For office use:
 Date: _____
 Ref. 1 2 3 4
 Bkgd:



PLEASE ATTACH
 RECENT
 PHOTOGRAPH
 HERE.
 (OPTIONAL)

2007 STAFF APPLICATION

NAME: _____
LAST MIDDLE FIRST PREFERRED NAME

AGE AS OF JUNE 1, 2007: _____ DATE OF BIRTH: _____ SEX: M / F (CIRCLE ONE)

HOME ADDRESS: _____
STREET ADDRESS

CITY STATE ZIP

HOME PHONE: _____ CELL PHONE: _____

SCHOOL/BUSINESS ADDRESS: _____
SCHOOL/BUSINESS NAME

STREET ADDRESS BOX/APPT. NUMBER

CITY STATE ZIP

SCHOOL/BUSINESS PHONE: _____ PREFERRED EMAIL: _____

POSITION APPLYING FOR: _____

DATES OF AVAILABILITY: _____ TO _____

*NOTE: STAFF MEMBERS ARE REQUIRED TO PARTICIPATE IN ORIENTATION BEGINNING ONE WEEK PRIOR TO FIRST SESSION. DATES MAY EFFECT HIRING.

EDUCATION:

| YEARS | SCHOOL | MAJOR/SUBJECTS STUDIED | DEGREE |
|-------|--------|------------------------|--------|
| | | | |
| | | | |
| | | | |

PAST EMPLOYMENT:

| DATES | EMPLOYER | PHONE NUMBER | NATURE OF WORK | REASON FOR LEAVING |
|-------|----------|--------------|----------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IF THERE ARE ANY PAST EMPLOYERS YOU DO NOT WISH FOR US TO SPEAK TO, PLEASE NOTE AND EXPLAIN:

CAMP EXPERIENCE:

| DATES | CAMP | NAME OF DIRECTOR | ADDRESS | CAMPER OR STAFF |
|-------|------|------------------|---------|-----------------|
| | | | | |
| | | | | |

REFERENCES:

(GIVE INFO OF 3 PERSONS [NOT RELATIVES OR PEERS] HAVING KNOWLEDGE OF YOUR CHARACTER, EXPERIENCE AND ABILITY)

| NAME | ADDRESS | PHONE # |
|------|---------|---------|
| | | |
| | | |
| | | |

HOW DID YOU HEAR OF OUR CAMP? _____

EXPLAIN ANY TEACHING EXPERIENCE: _____

DESCRIBE OTHER EXPERIENCE WORKING WITH YOUNG PEOPLE: _____

LIST AND DESCRIBE RELEVANT EXPERIENCE IN ORGANIZATIONS, CLUBS, OR VOLUNTEER WORK: _____

WHAT CONTRIBUTIONS DO YOU THINK YOU CAN MAKE AT CAMP? _____

WHAT EFFECT DO YOU THINK A WELL-RUN CAMP CAN HAVE ON CHILDREN? _____

WE LIKE TO PERSONALLY INTERVIEW OUR APPLICANTS. ARE YOU AVAILABLE FOR AN INTERVIEW? Y / N

HAVE YOU EVER BEEN CONVICTED OF A FELONY OR CHARGED WITH A CRIME RELATED TO THE ABUSE, MISTREATMENT, MOLESTATION OF CHILDREN? Y / N

IF YOU ANSWERED YES TO EITHER OF THE ABOVE, PLEASE INDICATE ON A SEPARATE PIECE OF PAPER THE CONVICTION, DATES, AND CIRCUMSTANCES.

IN THE FOLLOWING SECTION, PUT "1" BEFORE ACTIVITIES YOU CAN ORGANIZE AND TEACH AS AN EXPERT; "2" FOR THOSE ACTIVITIES IN WHICH YOU CAN PROVIDE TEACHING ASSISTANCE; "3" FOR THOSE WHICH ARE JUST A HOBBY. ALSO, PUT "C" FOR THOSE IN WHICH YOU HAVE CURRENT CERTIFICATION AND ATTACH A COPY OF YOUR CERTIFICATION CARD.

ADVENTURE/CHALLENGE:

- ___ HIGH ROPES COURSE
- ___ CHALLENGE COURSE
- ___ GROUP FACILITATION
- ___ TREE CLIMBING
- ___ MOUNTAIN BIKING
- ___ WHITEWATER BOATING
- ___ TRIP PLANNING/PACKING

ARTS AND CRAFTS:

- ___ CERAMICS
- ___ WHITTILING
- ___ DRAWING/ PAINTING
- ___ WEAVING/KNITTING
- ___ BASKET MAKING
- ___ NATURE CRAFTS
- ___ PAPER MAKING
- ___ SOAP MAKING
- ___ JEWELRY
- ___ LANYARDS/BRACELETS
- ___ OTHER _____

BOATING:

- ___ SAILING
- ___ LAKE CANOEING
- ___ KAYAKING (TOURING)

FARMING/NATURE:

- ___ ORGANIC FARMING
- ___ ANIMAL CARE
- ___ NATURAL SCIENCE

HIKING/CAMPING:

- ___ BACKPACKING
- ___ ORIENTEERING
- ___ LEAVE NO TRACE

HORSEBACK RIDING:

- ___ ENGLISH
- ___ JUMPING
- ___ WESTERN/TRAIL
- ___ BARN WORK
- ___ HORSE CARE
- ___ DRESSAGE

LAND SPORTS:

- ___ ARCHERY
- ___ SOCCER
- ___ BASEBALL/SOFTBALL
- ___ VOLLEYBALL
- ___ BASKETBALL
- ___ TENNIS

PHOTOGRAPHY:

- ___ BLACK AND WHITE FILM PROCESSING AND PRINTING
- ___ 35MM SLR OR MANUAL CAMERA USE
- ___ DIGITAL CAMERA

SWIMMING:

- ___ WSI (SWIM LESSONS)
- ___ COMPETITIVE SWIMMING
- ___ LIFE SAVING
- ___ POOL MAINTENANCE
- ___ WATERFRONT GUARD

CURRENT CERTIFICATIONS:

- ___ CPR
- ___ FIRST AID
- ___ WFA (WILD 1ST AID)
- ___ WFR (WILD 1ST RESP)
- ___ SWIFT WATER RESCUE
- ___ CDL (COMM. DRIVER'S)
- ___ OTHER _____

OTHER:

- ___ FLY FISHING
- ___ FLY TYING
- ___ BAIT FISHING
- ___ MUSIC _____
- ___ DANCE
- ___ DRAMA
- ___ GO CARTING
- ___ SMALL ENGINE REPAIR
- ___ BIKE MAINTENANCE

**PLEASE FEEL FREE TO ELABORATE ON A SEPARATE PIECE OF PAPER ANY ADDITIONAL INFORMATION THAT MAY HELP US DURING THE HIRING PROCESS.

I VERIFY THAT ALL THE ABOVE INFORMATION IS TRUE AND UNDERSTAND THAT ANY MISLEADING OR OMITTED INFORMATION HEREIN OR IN ANY OTHER DOCUMENT COMPLETED BY THE APPLICANT WILL RESULT IN DISMISSAL. I UNDERSTAND THAT IF EMPLOYED, I WILL BE AN AT-WILL EMPLOYEE AND THAT ANY AGREEMENT TO THE CONTRARY MUST BE IN WRITING AND SIGNED BY THE DIRECTOR OF THE CAMP. I AGREE TO A ROUTINE CRIMINAL BACKGROUND CHECK TO DETERMINE SUITABILITY FOR EMPLOYMENT AT CAMP STAUNTON MEADOWS.

Signature: _____ Date: _____

Please complete application and send to:

Camp Staunton Meadows
 8144 Mt. Laurel Road
 Clover, VA 24534
 Phone: 434-454-7676
 Fax: 434-454-4569
 Email: info@campstauntonmeadows.com